STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2896(35-9475)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E2896 (35-9475) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: 37 COUNTY TAX ID#: RIGHT EVIDENCED BY: Marchant Extension Irrigation Company, Stock Cert. #37, Under 35-8732 (Award 732). Weber River WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Marchant Extension Irrigation Company NAME: Lonnie and Mariann Marchant ADDR: Coalville UT 84017 FILED: 01/28/1992|PRIORITY: 01/28/1992|ADV BEGAN: 02/07/1992|ADV ENDED: | NEWSPAPER: The Summit County News ProtestEnd:03/22/1992|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/06/1992|PROOF DUE: |Elec-Proof:[|CERT/WUC: |LAP, ETC: |LAPS LETTR: |TYPE: [] EXTENSION:]|El-PrFiled: | RECON REQ: RushLetter: | RENOVATE: Status: [Approved Related Distribution System: Not part of any Distribution System ************************************ FLOW: 1.00000 acre-feet SOURCE: Abes & Anchor Lakes COUNTY: Summit POINTS OF DIVERSION -- SURFACE: (1) S 108 ft W 878 ft from E4 cor, Sec 13, T 1S, R 8E, SLBM Diverting Works: Weber River Source: Abes & Anchor Lakes (2) N 216 ft W 1110 ft from E4 cor, Sec 22, T 1S, R 8E, SLBM Diverting Works: Weber River Source: Abes & Anchor Lakes USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ###OTHER Irrigation in Secs. 13,24,25,36 T1S, R5E, SLB&M; Sec. 18, 30, T1S, R6E, SLB&M. PERIOD OF USE: 01/01 TO 12/31 FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: West of Oakley POINT OF EXCHANGE -- UNDERGROUND: (1) S 1090 ft W $\,$ 50 ft from N4 cor, Sec 19, T $\,$ 1S, R $\,$ 6E, SLBM $\,$ DIAMETER OF WELL: 6 ins. DEPTH: 260 to ft. YEAR DRILLED: 1993 WELL LOG? Y WELL ID#: 2660

Exchange#: E2896 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 210156. IRRIGATION: 0.15000 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 3.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *------NORTH WEST QUARTER------*----NORTH EAST QUARTER------*

* NW | NE | SW | SE * ###PLACE OF USE: Section Sec 19 T 1S R 6E SLBM *____X
 NORTH-WEST≈
 NORTH-EAST≈
 SOUTH-WEST≈
 SOUTH-EAST≈

 NW NE SW SE
 NW NE SW SE
 NW NE SW SE
 NW NE SW SE

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 Sec 19 T 1S R 6E SLBM This Exchange as originally filed: FLOW IN QUANTITY IN *-------WATERUSESS CES 1.0 0.1500 3.0000 1.0000